

**Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public that the Iowa County Board of Supervisors will meet in**

**Regular Session  
Of The  
IOWA COUNTY BOARD  
Tuesday, September 18, 2012  
7:00 p.m.  
Health and Human Services Center  
Community Room  
303 West Chapel St., Dodgeville, WI 53533  
For information regarding access for the disabled, please call 935-0399.**

**Healthy and Safe Place to Live, Work and Play – Iowa County**

***The Mission of Iowa County Government is to protect and promote the health and safety, economic well being, and environmental quality of our county by providing essential services in a fiscally responsible manner.***

**Agenda**

1. Call to order by Chairman David J. Bauer.
2. Roll Call.
3. Pledge of Allegiance.
4. Consideration of Consent Calendar – the following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Chairman if you would prefer separate discussion and action.
  - a) Certification of notice for this meeting.
  - b) Approve the agenda for this September 18, 2012 meeting.
  - c) Approve the minutes of the August 21, 2012 meeting.
5. Special matters and announcements.
  - a) Committee Chair reports.
  - b) Updates on the Marsh Country Health Alliance annual meeting and the Southwest Family Care Alliance August meeting.
  - c) Committee minutes.
  - d) The Badger Report newsletter.
  - e) The Badger Report 2011 Annual Report.
6. Comments from the public.
7. County Administrator's report.
8. Land use changes from the Towns of Highland, Mineral Point, Pulaski and Waldwick.

**Economic Development, Extension and Property Committee:**

9. Resolution No. 5-0912 Amended Resolution Authorizing Iowa County Register of Deeds to Execute Contracts and Establish Fees for the Purchase of Iowa County Public Data/Images.

**Administrative Services Committee:**

10. Iowa County 2013 budget update.
11. Resolution No. 6-0912 Employee 2013 Health Insurance Premiums.

**Other:**

12. Chairman's report and comments from Corporation Counsel Matthew Allen.
13. Mileage and Per Diem Report for the August 21, 2012 meeting.
14. Mileage and Per Diem Report for this September 18, 2012 meeting.
15. Motion to adjourn to October 16, 2012.

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Greg Klusendorf, County Clerk

Posted 9/13/2012