

*****AMENDED AGENDA*****

Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public that the Iowa County Board of Supervisors will meet in

**Regular Session
of the
IOWA COUNTY BOARD
Tuesday, July 16, 2013
7:00 p.m.
Health and Human Services Center
Community Room
303 West Chapel St., Dodgeville, WI 53533
For information regarding access for the disabled, please call 935-0399.**

Healthy and Safe Place to Live, Work and Play – Iowa County

The Mission of Iowa County Government is to protect and promote the health and safety, economic well being, and environmental quality of our county by providing essential services in a fiscally responsible manner.

Agenda

1. Call to order by Chairman David J. Bauer.
2. Roll Call.
3. Pledge of Allegiance.
4. Consideration of Consent Calendar – the following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Chairman if you would prefer separate discussion and action.
 - a) Approve the agenda for this July 16, 2013 meeting.
 - b) Approve the minutes of the June 18, 2013 meeting.
5. Special matters and announcements.
 - a) Committee Chair reports.
 - b) Committee minutes.
 - c) Update on Southwest Family Care by Sup. Griffiths.
 - d) Recognition of Clerk Greg Klusendorf, Deputy Clerk Kris Spurley and IT Technical Support Specialist Jake Wienkes for making resolutions and ordinances available on the County's website.
6. Comments from the public.
7. County Administrator's report.
8. Approve the Administrator's appointment of Dr. Peter Mullin as the Health Department Medical Advisor.
- ***9. Land use changes from the Towns of Arena, Brigham and **Pulaski**.

Transportation Committee:

10. Ordinance No. 600.18B All-Terrain and Utility Terrain Vehicle Route Ordinance.

11. Slide show on the recent flooding damage to county roads.

Health and Human Services Committee:

12. Resolution No. 5-0713 Urging the State of Wisconsin to Use Federal Medicaid Funding to Improve BadgerCare.

Other:

13. Chairman's report.

14. Mileage and Per Diem Report for this July 16, 2013 meeting.

15. Motion to adjourn to August 20, 2013.

Greg Klusendorf, County Clerk

Posted 7/15/2013 9:45am