

MONDAY FEBRUARY 5, 2014

State of Wisconsin County of Iowa	<b>AGENDA OF THE LAND CONSERVATION COMMITTEE MEETING TO BE HELD THURSDAY FEBRUARY 13, 2013 4:00 P.M. IOWA COUNTY LAND CONSERVATION DEPARTMENT CONFERENCE ROOM</b>	2013-08
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Item		
1)	Call the meeting to order.	Call to Order
2)	a) Consent Agenda b) Roll Call – Members Present c) Approval of this Agenda d) Approval of the minutes of the October 10, 2013 meeting.	Consent Agenda
3)	Report from committee members and an opportunity for members of the audience to address the committee.	Public Comment
4)	Cate’s Family Picture.	FYI
5)	Youth Conservation Camp Scholarship.	Action
6)	APHIS Issues by Dave Terrell.	Action
7)	Blackhawk Lake Report.	FYI/Action
8)	Grazing Broker Position Space.	Action
9)	Nutrient Management Plans Require Pastures.	Action
10)	Grant Application to DATCP for 2015.	FYI
11)	Letter of Support for Aquatic Invasive Species.	Action
12)	WLWCA Conference.	FYI
13)	State of Wisconsin and County Farm Update.	FYI
14)	Self-Certification Update.	FYI
15)	LWRM/NMP Projects and Payments.	Action
16)	County Croplands Conservation Plans.	FYI/Action
17)	NRCS Update.	FYI
18)	Thursday Note.	FYI
19)	Other Business.	FYI
20)	Motion to set the next meeting date and adjourn.	Adjourn

# IOWA COUNTY LAND CONSERVATION DEPARTMENT

## AGENDA NOTES

Call the Meeting to Order [Call to Order](#)

Consent Agenda, Roll Call, Approval of Agenda, Approval of the Min. of December 12, 2013  
[Action](#)

Report from Committee Members and an Opportunity for Members of the Audience to Address the Committee [Public Comment](#)

Open discussion.

Cate's Family Picture [FYI](#)

The Dodgeville Chronicle will be here for a picture and to do a brief article of the gift.

Youth Conservation Camp Scholarship [Action](#)

See enclosed brochures. Would this be a use for the Cate's gift of money? Maybe 2-3 students with an essay competition?

APHIS Issues by Dave Terrell [Action](#)

Claims and harvest waivers will be presented for action.

Blackhawk Lake Report [FYI/Action](#)

Dan Welsh and Carol Anderson will be present to give report. See attached report and email. This will be postponed until the April meeting.

Grazing Broker Position Space [Action](#)

Southwest Badger has hired the Grazing Broker and will be placing that person in our office, we've prepared the space.

Nutrient Management Plans Require Pastures [Action](#)

If nutrients are mechanically applied to pastures, they will have to have or be included in a Nutrient Management Plan. They can be included in the NMP cost-share contract.

Grant Application to DATCP for 2015 [FYI](#)

The application will be prepared for 2015 for staff support and cost-share opportunities. The application is due by April 15<sup>th</sup>. 90% Conservation work.

Letter of Support for Aquatic Invasive Species [Action](#)

Southwest Badger is seeking a Grant for Aquatic Invasive Species effort. A letter has been submitted supporting applications. See attached letter.

**WLWCA Conference FYI**

The conference will be held in Appleton on March 10<sup>th</sup>-12<sup>th</sup>. Jim McCaulley, Rob Hemling and Debi Finkelmeyer are attending for the LCD. Dan Nankee is attending for the LCC. Registration is due by February 10<sup>th</sup>.

**State of Wisconsin and County Farm Update FYI**

Dave Ladd has a report.

**Self-Certification Update FYI**

As of 2/5/2014 we have 44 outstanding self-certification forms and have collected \$1,225.00 in late fees. We are accepting late submissions with fee up to April 15<sup>th</sup>.

**LWRM/NMP Projects and Payments Action**

See attached 2014 projects for approval.

**County Croplands Conservation Plans FYI/Action**

Conservation Plans have been written for County leased croplands. Recommendations have been made by the Public Works Committee & LCD to the EDP. Conservation Plans will be presented the night of the meeting. Please be prepared to make a recommendation from the LCC, too.

**NRCS Update FYI**

Andy Walsh to provide an update.

**Thursday Note FYI**

No Thursday Note was distributed this month.

**Other Business FYI**

-2013 DATCP final staffing grant request of \$104,192. -Interim EAP's (6). -TP-9 50 year agreement expired. O&M annual inspection. NRCS engineering help.

**Motion to Set the Next Meeting Date and Adjourn Action**

Set the next meeting and adjourn.