



**XXX Amended AGENDA XXX**  
**Land Conservation Committee**  
**Thursday August 14, 2014 – 5:30 P.M.**  
**Blackhawk Lake**  
**2025 County Highway BH**  
**Highland, WI**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

1	Call to order.
2	Roll Call.
3	Approve the agenda for this August 14th meeting.
4	Approve the minutes of the June 12th meeting.
5	Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.
6	<b>NRCS Update &amp; Operational Agreement.</b>
7	WLI/FPP Update.
8	Office Space Issue.
9	2015 LCD Budget.
10	E/T Species Removal.
11	LWRM/NMP Projects and Payments.
12	FPP Update and Farm Visit Items.
13	LCD Staff Update.
14	Ihm CAFO.
15	BHL Report.
16	Notice of Non-Compliance.
17	Other Business.
18	Next meeting date.
19	Adjournment.

Posting Verified by: your name or title    Date: \_\_08/11/2014 @ 4:14 pm\_\_ Initials: \_\_KKS\_\_