



**AGENDA**  
**Land Conservation Committee**  
**February 11th @ 1:00 P.M.**  
**Iowa County Land Conservation Office**  
**1124 Professional Dr.**  
**Dodgeville, WI 53533**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

*Any subject on this agenda may become an action item.*

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| 1  | Call to Order.  |
| 2  | Roll Call.  |
| 3  | Approve the agenda for this February 11th, 2016 meeting.  |
| 4  | Approve the minutes of the December 3rd, 2015 meeting.  |
| 5  | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken. |
| 6  | APHIS Claims and Harvest Waivers.   |
| 7  | Farmland Preservation Program Update.   |
| 8  | Transcendent Technologies for Farmland Preservation.  |
| 9  | LWRM Program Update.  |
| 10 | WLWCA 2016 Membership Dues.   |
| 11 | WLWCA Annual Conference.  |
| 12 | Southern Area Association Tour Update.  |
| 13 | UW Madison Survey on Water Quality and Weather.   |
| 14 | Co-Location Survey.   |
| 15 | NRCS Update.  |
| 16 | Other Business.   |
| 17 | Motion to Set the Next Meeting Date and Adjourn.  |

Posting Verified by: your name or title    Date: 02-04-16    Initials: KKS