	AGENDA **Land Conservation Committee** **December 15, 2016 at 3:00 PM** **USDA Service Center** **1124 Professional Drive** **Dodgeville, WI 53533**	**Iowa County Wisconsin**

For information regarding access for the disabled please call 935-0399.

Any subject on this agenda may become an action item.

1	Call to Order.
2	Roll Call.
3	Approve the agenda for this December 15, 2016 meeting.
4	Approve the minutes of the October 13, 2016 meeting.
5	Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.
6	NRCS Report.
7	NRCS Staff.
8	LCD Staffing Update.
9	NMP & LWRM Update.
10	Farmland Preservation Update.
11	Birch Lake and River's Grant Update.
12	TP #15 Letter to DNR.
13	SW Badger Letter of Support.
14	Annual WLWCA Conference March 15-17, 2017.
15	Future of the LCD Options.
16	Other Business.
17	Motion to Set the Next Meeting Date and Adjourn.
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Posting Verified by: your name or title Date: __12/09/2016 @ 4:28 pm_____ Initials:____KKS_____