



**AGENDA**  
**Local Emergency Planning Committee**  
**September 24<sup>th</sup>, 2015, 4 p.m.**  
**Iowa County Courthouse**  
**Upper Level Conference Room**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

1	Call to order.
2	Roll Call.
3	Approve the agenda for this September 24, 2015 meeting.
4	Approve the minutes of the March 19, 2015 meeting.
5	Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.
6	Incident reviews - Meth Lab incident 9/11/2015 - Mercury Spill,
7	Training offered to Fire/EMS/LE – Needs assessment completed for Fire/EMS/LE
8	Plan Reviews – Frontier FS Cooperative, Viking Explosives, Cummins Emissions, Premier Coop
9	Iowa County Hazardous Materials Response Team Activities
10	Haz Mat Team Activities – October 10 Training
11	Next meeting date.
12	Adjournment.

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