

To the Honorable Iowa County Board of Supervisors

Whereas a petition for a land use change from A-1 Agricultural to AB-1 Agricultural Business for a parcel of land described as

that part of the SW¼ of the SW¼ of Section 14 Town 5 North Range 2 east described as commencing at the SW corner of said Section, thence N3°37'22"W, 940.10' to a point in the centerline of STH 39, thence N38°39'36"E, 82.52' to a point on the North line of said Highway being the p.o.b., thence N30°49'38"E, 377.85', thence N85°49'2"E, 1044.46', thence S4°16'52"E, 475.24', thence S87°W, 485.12', thence S2°20'W, 255.04', thence N65°30'30"W, 852.67' to the p.o.b. containing approx. 13.682 acres ; and

Whereas a petition for a land use change from A-1 Agricultural to M-1 Industrial for a parcel of land described as that part of the SW¼ of the SW¼ of Section 14 Town 5 North Range 2 East commencing at the SW corner of said Section, thence N3°37'22"W, 940.10' to a point in the centerline of STH 39, thence N38°39'36"E, 82.52', thence N30°49'38"E, 377.85', thence N85°49'02"E, 1044.46', thence S4°16'52"E, 475.24' to the p.o.b., thence S7°08"W, 471.40' to a point on the North line of STH 39, thence N61°59'10"W, 335.71', thence N77°59'34"W, 144.15', thence N2°20'E, 255.04', thence N87°E, 485.12' to the p.o.b. containing 3.734 acres more or less

in the Town of Linden has been filed by Kent C. Johnson-G.A. Watson, Inc. , and

Whereas notice of such requested change has been properly advertised with proof of publication attached and notice has been given to the Clerk of the Town of Linden with proof also attached, and

Whereas a public hearing has been held in accord with said notice and as the result of said hearing action has been taken to approve said change

Now Therefore Be It Resolved that the land above described be changed from A-1 Agricultural to AB-1 Agricultural Business and M-1 Industrial and this action be so recorded on the zoning map.

*Richard Sullivan*  
*Robert M. Mellow*  
*Paul J. Belmeyer*  
*Ron Schlegel*  
*James C. Murr*  
Planning and Zoning Committee