



# IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

Courthouse - 222 N. Iowa St. - Dodgeville, WI 53533  
Telephone: (608) 935-0398 Fax: (608) 935-0326 Mobile: (608) 553-7575  
e-mail: [scott.godfrey@iowacounty.org](mailto:scott.godfrey@iowacounty.org)

## **IOWA COUNTY SHORELAND SPECIAL EXCEPTION PERMIT APPLICATION**

Filing Fee: **\$500** payable to Office of Planning & Development – requires public meeting before the Iowa County Planning & Zoning Committee

Applicant: \_\_\_\_\_ Address: \_\_\_\_\_  
City/Zip Code: \_\_\_\_\_

Landowner: \_\_\_\_\_ Address: \_\_\_\_\_  
City/Zip Code: \_\_\_\_\_

Applicant Phone: (\_\_\_\_) \_\_\_\_\_ Landowner Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Please contact by: \_\_\_email \_\_\_postal mail

This application is for a permit to allow: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

in the Town of \_\_\_\_\_ affected waterway \_\_\_\_\_

Section \_\_\_\_ Town \_\_\_\_ N Range \_\_\_\_ E \_\_\_\_ 1/4 of the \_\_\_\_ 1/4 parcel # \_\_\_\_ - \_\_\_\_\_

**Please answer the questions below and attach additional sheets, if necessary:**

Each application must include documentation that satisfies the following criteria on which the petition will be considered:

- (1) Explain to justify the need of the proposed use at this location, including any alternative sites that may be considered. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(2) Describe how safe and healthful conditions will be maintained at the site.

\_\_\_\_\_  
\_\_\_\_\_

(3) Quantify the erosion potential of the site based upon degree and direction of slope, soil type and vegetative cover and describe plans for the prevention and control of water pollution including sedimentation. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(4) Explain how there will be compliance with local floodplain zoning ordinances and opportunity for damage to adjacent properties due to altered surface water drainage. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5) Include a drawn plot plan or marked aerial photo showing the following:

- a. The location of all proposed development, including all area where there will be work performed in association with this project
- b. Area in square feet or acres that will be disturbed in any way by this project
- c. Area where there will be any soil removal or material deposit and quantities

6) Please provide an anticipated project timeline, from start to finish. \_\_\_\_\_

\_\_\_\_\_

**\*\*NOTE\*\* The signature of the land owner and applicant below gives consent for Office of Planning & Development personnel to enter his/her property for purposes of on-site investigative report in relation to this application. Denial of consent must be submitted in writing as part of this application.**

Applicant(s) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Landowner(s) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

=====  
**For Office Use Only:** Rcv'd by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_ Check # \_\_\_\_\_ Cash

**Information needed yet for completion of application:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	<b>complete date:</b> _____